



Holy Trinity
First Sunday after Pentecost: Trinity Sunday
The Holy Eucharist Rite Two
Sunday, May 30, 2021

PRELUDE *Holy, Holy, Holy*

Eric H. Thiman

The Word of God

ENTRANCE HYMN *The God of Abraham praise* (H 401)

OPENING ACCLAMATION (BCP p. 355)

COLLECT FOR PURITY (BCP p. 355)

SONG OF PRAISE (H S280)

THE COLLECT OF THE DAY (BCP p. 357)

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Isaiah 6:1-8

A Reading from the book of the prophet Isaiah.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.

People Thanks be to God.

PSALM 29: BCP 620

SECOND READING: Romans 8:12-17

A Reading from Paul's letter to the Church in Rome.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—
¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds
of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For
you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of
adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit
that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with
Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN *Sing praise to our Creator (H 295)*

GOSPEL: John 3:1-17

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night
and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can
do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I
tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said
to him, “How can anyone be born after having grown old? Can one enter a second time into the
mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the
kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and
what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born
from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not
know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”
⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of
Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you
do not receive our testimony. ¹²If I have told you about earthly things and you do not believe,
how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven
except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the
serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him
may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him
may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the
world might be saved through him.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON (BCP p. 358)

The Rev. Diane M. Pike

THE NICENE CREED (BCP p. 358)

THE PRAYERS OF THE PEOPLE (BCP p. 359) Our response: **Hear us, Blessed Trinity.**

CONFESSION OF SIN (BCP p. 359)
THE PEACE (BCP p. 360) (please remain in your pews)

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)
MUSIC FOR THE OFFERTORY

Paul Hochstetler

The Great Thanksgiving

PROPER PREFACE (BCP p. 367)
SANCTUS (BCP p. 367)
THE LORD'S PRAYER (BCP p. 363)

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)
INVITATION (BCP p. 364)
MUSIC FOR COMMUNION
POST-COMMUNION PRAYER (BCP p. 365)
BLESSING (BCP p. 366)
POST-COMMUNION HYMN *Lift High the Cross* (H 473)
DISMISSAL (BCP p. 366)
POSTLUDE *Hymn to the Trinity*

Paul Hochstetler

Cecil Scott-Devin

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Presider: The Rev. Diane M. Pike, Rector
Southwest Michigan Episcopal Covenant
Reader/Intercessor: Kathy Rossow
Organist: Mr. Paul Hochstetler

We offer special thanks to Paul Hochstetler for providing our music this morning. What a great way to celebrate our Feast Day at Trinity, and to mark our return to our building for worship. Thank you, Paul.